## HIGH SCHOOL COMMUNITY SERVICE AWARDS NIGHT

**Tuesday, May 6, 2014 7:00 P.M.**

#### WAYLAND HIGH SCHOOL MAIN STAGE

# Sponsored by Wayland High School and Wayland Youth and Family Services

### Criteria and Application for Unsung Heroes Award

ELIGIBILITY FOR COMMUNITY SERVICE AWARDS:

1. Eligibility is limited to high school students who live in Wayland and attend Wayland High School, high school students who live in Wayland and attend independent schools, and high school students who do not reside in Wayland but attend Wayland schools including Wayland METCO students.
2. **Students must have completed 50 or more hours of community service** between April 1, 2013 and April 1, 2014.
3. Eligible service hours are hours spent in unpaid direct service. In instances where service requires travel outside of the Wayland area, credit cannot be given for hours spent traveling, sleeping, sightseeing, etc.
4. Service can be carried out independently or take place through school, community, scouting, religious, or other organizations as long as it involves service to the broader community.
5. Students may nominate themselves or be nominated by someone else.

QUALIFYING SERVICE HOURS DO NOT INVOLVE:

1. Lobbying or partisan political activities (e.g. campaigning or fundraising for a

candidate; volunteering in an elected official’s office by serving constituents may qualify)

2. Religious proselytizing

3. Efforts that are directed to serve only one’s own family or a family member

4. Working in a private office or a for-profit business

5. In any questionable cases, the decision as to whether the hours are eligible will be made by the Award Selection Committee.

TO COMPLETE THE NOMINATION FORM:

* Fill out the nomination form in full. **Please include your email address.**
* The nomination must include a completed Award Service Record form filled out by the student and signed by one or more adults not related to the student who can certify that the student has engaged in the activities listed for the number of hours documented.

**We will create a slide show of photographs depicting the 2014 award nominees engaging in their community service activities. If you have photographs that you would like to include in the slideshow, please submit them as a JPEG file attachment in an email to:** [ldowd@wayland.ma.us](mailto:ldowd@wayland.ma.us)

**Please clearly identify yourself and include a few sentences describing the activity represented in the photo. If you only have hard copy photos, please make a Xerox copy (preferably in color) and submit them with your application. We will not be able to return any photos submitted.**

**Nominations and photos are due APRIL 1, 2014. Mail nominations to Wayland Youth & Family Services, 41 Cochituate Rd., Wayland 01778, or drop them off to us in the Town Building or at the WHS Guidance Department. Send photos as JPEG files, along with descriptions, to** [**ldowd@wayland.ma.us**](mailto:ldowd@wayland.ma.us)**. Please call Lynn Dowd at 508-358-4293 or email** [**ldowd@wayland.ma.us**](mailto:ldowd@wayland.ma.us) **with any questions.**

NOMINATION FOR HIGH SCHOOL UNSUNG HEROES AWARD

The ***Unsung Heroes Award*** is given to recognize students who have completed 50 or more hours of community service during the time period from April 1, 2013 to April 1, 2014.

Nominee’s name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee’s phone number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee’s address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee’s email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your phone number;\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your relationship to the nominee:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your email address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please attach:

1. Nominee’s specific responsibilities in the service activities.

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1. Please write a brief statement discussing the significance of this person’s service, her/his contribution to the community and why you feel she/he should be honored by receiving the Unsung Heroes Award.

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1. Please attach the service record form filled out completely with signatures of adults (non family members) who can vouch for the activities and hours.

SERVICE RECORD FOR HIGH SCHOOL STUDENTS

FOR THE UNSUNG HEROES AWARD

Your name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your phone number;\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Document your 50+ service hours below.***

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| --- | --- | --- | --- |
| Service Activity completed  during 4/1/13 – 4/1/14 | Dates of Service | Total Hours | Adult Signature (**not a family member**) |
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TOTAL HOURS OF SERVICE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DESCRIPTION OF YOUR SERVICE: Please use the other side of this paper to describe some part of your service activities that you particularly enjoyed or found meaningful and why.

**We would like to create a slide show of photographs depicting the 2014 award nominees engaging in their community service activities. If you have photographs that you would like to have included in the slideshow, please submit them as a JPEG file attachment in an email to:** [ldowd@wayland.ma.us](mailto:ldowd@wayland.ma.us) **by the April 1, 2014 deadline.**

**If you have only hard copy photos, please make Xerox copies (preferably in color) and submit them with your application. We will not be able to return any hard copy photos submitted.**