

| NAME(S): | | |
|------------|----------------------------------------------|--|
| Address: | | |
| | | |
| PHONE: | | |
| EMAIL: | | |
| | | |
| PLEASE LIS | T THE NAMES OF THE GUESTS WHO WILL BE SEATED | |
| AT ' | YOUR TABLE IN THE SPACE PROVIDED BELOW. | |
| | Kindly RSVP by November 28, 2017 | |
| | | |
| | I/WE WILL ATTEND | |
| ENCLOSED | IS MY CHECK IN THE AMOUNT OF \$ | |
| FOR MYS | ELF AND GUESTS. (\$75.00 PER PERSON) | |
| - | I/WE WISH TO BE A SPONSOR | |
| BRO | NZE \$250 SILVER \$500 GOLD \$1,000 | |
| NAME(S): | | |

PLEASE MAKE CHECK PAYABLE TO :

HOSPICE WITH A DONATION OF \$_

The Parmenter Foundation 266 Cochituate Road • Wayland, MA 01778

I/WE CANNOT ATTEND, BUT WOULD LIKE TO SUPPORT PARMENTER'S